

TCHERKEZOFF, S. Chronological Bibliography---- SAMOAN STUDIES

Listing of (only) the publications related to Samoa

Liste limitée aux publications portant sur Samoa
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I. Books-livres

II. Papers-articles

When not available on-line, quand indisponible en ligne : ask for copy, faire une demande de copie : PDF of public, or pre public, or word MS as was sent to print

(PDF du tiré à part ou MS Word du manuscrit soumis à l'éditeur),

serge@pacific-dialogues.fr

For any request of a copy (PDF or Word of the MS submitted for publication), for personal research, send the request on e mail (see above)

I. BOOKS - LIVRES

1997—*LE PACIFIQUE-SUD AUJOURD'HUI: identités et transformations culturelles*, S. Tcherkézoff et F. Douaire-Marsaudon (eds), Paris, Centre National de la Recherche Scientifique Press ("Ethnologie") (405 p.). *(le chap. 12, qui fait 60 p, est entièrement consacré à Samoa : les transformations économiques, politiques, religieuses jusqu'aux années 1990—chapter 12 ,60 pages, is entirely about Samoa : transformations in economics, politics, religion, up to the 1990's)*

Livre en français : pas d'accès en ligne ; Book in French (not on line) ; chapter 12 can be sent as PDF for personal research

translated in English as :

=2005—THE CHANGING SOUTH PACIFIC : identities and transformations. Canberra, Australian National University, published (printed) by ANU Pandanus Press, now out of print, but :

*=2008-republished at ANU E Press (free download or print copy on demand) **EN LIGNE gratuit -- On-line free access :***

http://epress.anu.edu.au/changing_south_pacific_citation.html

2001—*LE MYTHE OCCIDENTAL DE LA SEXUALITE POLYNESIENNE : Margaret Mead, Derek Freeman et "Samoa"*, Paris, Presses Universitaires de France ("Ethnologies") (225 p.).

Livre en français, only in French

E-book accès en ligne (commercial)/ on-line (with fee) :

<https://www.7switch.com/fr/ebook/9782130737568/le-mythe-occidental-de-la-sexualite-polynesienne>

List of contents / table des matières : <http://www.amazon.fr/Mythe-occidental-sexualite-polynesienne-1928-1999/dp/2130514081>

*For English speaking readers, a summary : 2001—"Is anthropology about individual agency or culture? Or why "Old Derek" is doubly wrong", *Journal of the Polynesian Society*, vol. 110, n°1, pp. 59-78. (available on line in JPS web site back issues)*

2003—*FAASAMOA, UNE IDENTITE POLYNESIENNE (ECONOMIE, POLITIQUE, SEXUALITE). L'anthropologie comme dialogue culturel*. Paris, L'Harmattan ("Connaissance des hommes") (545 p.). *Livre en français-only in French*

E-book accès en ligne (commercial)/ on-line (with fee) :

<https://www.7switch.com/fr/list/search/page/1/revelance?q=faasamoa+une+identite>
<http://www.editions-harmattan.fr/index.asp?navig=catalogue&obj=livre&no=15701>

2004 —'FIRST CONTACTS' IN POLYNESIA : THE SAMOAN CASE (1722-1848). *Western misunderstandings about sexuality and divinity*. Canberra/ Christchurch, /Journal of Pacific History Monographs / Macmillan Brown Centre for Pacific Studies (222 p.).

=2008-**EN LIGNE gratuit / On-line free access** : Canberra, ANU E-Press.

http://epress.anu.edu.au/first_contacts_citation.html

(Detailed study of early European visits to Samoa, particularly La Pérouse, and discussion of the misunderstandings around « sexual » encounters in those years)

[version française largement augmentée en préparation, à paraître 2018 : *L'Anse du Massacre. Tahiti-Samoa (1767-1787) : la répétition des malentendus (divinité, sexualité, violence)*]

2009—(M. Jolly, S. Tcherkézoff, D. Tryon, eds) *OCEANIC ENCOUNTERS : Exchange, Desire, Violence*. Canberra, ANU E Press (344 p.). *En anglais seulement* :

On-line free access : http://epress.anu.edu.au/oceanic_encounters_citation.html

(chapter 4 is a comparison between the Samoa and the Tahitian cases of so-called « sexual » encounters during early European « discovery » voyages in Polynesia)

(le chapitre 4 compare les cas de « premiers contacts » à Tahiti et à Samoa, avec quelques autres exemples)

2016—MARCEL MAUSS A SAMOA : *le holisme sociologique et le don polynésien*, Marseille, Pacific-Credo Publications.

E-book available later / en attente (pour 2018)

Une première moitié du livre est une relecture de l'Essai sur le don de Marcel Mauss (1925), la deuxième étudie la circulation des dons à Samoa, avec, en conclusion, une ouverture comparative à toute la Polynésie.

Reconsideration of the Essay on the Gift by Mauss (Ist Part) and (in IInd Part) study of Samoan ceremonial exchanges, with comparison extended to the whole Polynesian area.

ARTICLES :

1993 "The illusion of dualism in Samoa: 'brothers-and-sisters' are not 'men-and-women'", in Th. Del Valle, ed, *Gendered Anthropology* (Actes de la Ière European Association of Social Anthropologists EASA Conference, août 1990, volume 4). Londres, Routledge & Kegan Paul: 54-87. [PDF possible]

1997 Review of "S. Lawson, *Tradition versus Democracy in the South Pacific : Fiji, Tonga and Western Samoa*", *Anthropos*, 92: 622-625. [No PDF, but same is presented in

the English paper of 1998 (see next entry) and content is enlarged, but in French, in chap. 6 of my FAASAMOA (2003)]

1998 "Is aristocracy good for democracy? A contemporary debate in Western Samoa", p. 417-434 in Jürg Wassmann (ed.), *Pacific Answers to Western Hegemony: Cultural Practices of Identity Construction*. Oxford, Berg ("Explorations in Anthropology Series"). [No PDF, I can send the Word pre publication version ;, enlarged, but only in French, in chap. 6 of my FAASAMOA]

2000 "The Samoan category *matai* ('chief'): a singularity in Polynesia? Historical and etymological comparative queries.", *Journal of the Polynesian Society*, vol. 109, n°2 (june), pp. 151-190. [Free access on line see JPS back issues on line ; one recent precision added in (to appear) acts of the symposium Transnational Matai, 23-24 October 2017, Dr Melani Anae ed., U of Auckland, Centre for Pacific Studies]

2000 "Are the Samoan Chiefs Matai "out of time"? Tradition and democracy : contemporary ambiguities and historical transformations of the concept of chief", in Elise Huffer et Asofou So'o (eds), *Governance in Samoa*. Canberra / Suva, Australian National University (National Centre for Development Studies, "Asia-Pacific" Series) / University of the South Pacific (Institute of Pacific Studies), pp. 113-133. [No PDF, I can send the Word pre publication version].

2000 "Multiculturalism and Construction of a national Identity: The Historical Case of Samoan / European relations", *The New Pacific Review* (special issue "Pacific Identities"): 1 (1): 168-186. // Multiculturalisme et construction d'une identité nationale: le cas historique des rapports Samoans / Européens", *La Nouvelle Revue du Pacifique* (numéro spécial: "Les identités du Pacifique"), 1 (1): 182-201. Text in English and in French, texte en français et en anglais (numéro bilingue) [PDF possible]

2001 "Is anthropology about individual agency or culture? Or why "Old Derek" is doubly wrong", *Journal of the Polynesian Society*, vol. 110, n°1, pp. 59-78. [Free access on line : see back issues of JPS on line]

2001 "Samoa again: on "Durkheimian bees", Freemanian passions and Fa'amua's "confession"" (*Correspondence*), *Journal of the Polynesian Society*, vol. 110, n°4, pp. 431-436. [Free access on line See back issues of JPS on line]

2002 "Subjects and objects in Samoa : ceremonial mats have a 'soul'", chap. 1 in Bernard Juillerat et Monique Jeudy-Ballini (eds), *People and Things: Social Mediations in Oceania*. Durham, Carolina Academic Press: pp. 27-51. [No PDF, I can send the Word pre publication version ; pour le lecteur francophone, le contenu est repris dans le chap. 4 de mon FAASAMOA / content is also in chap. 4 of my FAASAMOA]

2008 « Hierarchy is not inequality, in Polynesia for instance », in *Persistence and Transformation in Social Formations*, Knut Rio and Olaf H. Smedal (eds), Oxford, Berghahn, p. 299-329. (based on Samoan examples). [PDF possible]

2009 « A Reconsideration of the Role of Polynesian Women in Early Encounters with Europeans », chap. 4 in M. Jolly, S. Tcherkézoff, D. Tryon (eds), *Oceanic Encounters: Exchange, Desire, Violence*. Canberra, ANU E Press., pp. 113-159. (on line, see book list above) http://epress.anu.edu.au/oceanic_encounters_citation.html

Chapter 4 : comparison Samoa-Tahiti (see my comment in the book list)

2011—« La distinction de sexe, la sociologie holiste et les Iles Samoa. A-propos du livre de Irène Théry : *La distinction de sexe, une nouvelle approche de l'égalité*, Paris, Odile Jacob, 2007 », *L'Homme*, 198-199 (avril-juin/juillet-septembre), p. 333-354 [en ligne ; PDF possible]

(English translation on-line at :

select « **Doc-5** : Tcherkezoff, « Gender distinction... and the Samoan Islands : on Irène Théry *La Distinction de sexe...* », 2011 » in

http://www.pacific-dialogues.fr/op_irene_thery_article_ouvrage_eng.php

2012— « More on Polynesian gift-giving : the Samoan *sau* and the fine mats (*toonga*), the Maori *hau* and the treasures (*taonga*) ». *HAU : Journal of Ethnographic Theory*, 2(2) : 313-324. On line <http://www.haujournal.org/index.php/hau/article/view/121>

2014—« Transgender in Samoa: The Cultural Production of Gender Inequality ». In Niko Besnier et Kalissa Alexeyeff (eds.), *Gender on the edge : transgender, gay and other Pacific Islanders*. Honolulu, University of Hawaii Press : 115-134. [PDF possible]

2014—« Entretien » (autour de *FaaSamoa, une identité polynésienne*), *Mwà Vée-Revue culturelle kanak*, 2014, n°82-83, pp. 46-52 [neither PDF nor Word]

2015—« 'Sister of Wife, You've Got to Choose': A Solution to the Puzzle of Village Exogamy in Samoa », in *Living Kinship in the Pacific*, C Toren and S Pauwels (eds), Oxford, Berghahn (April 2015): 167-186.

(<http://www.berghahnbooks.com/title.php?rowtag=TorenLiving>)

[PDF possible]

2016— « Supplement to Marshall Sahlins's Voyage Around the Islands of History (Tahiti 1768, Samoa 1787) », in *A Practice of Anthropology: Essays in Honor of Marshall Sahlins*, Montreal, McGill-Queens University Press, pp. 130-157.

[PDF possible]

2017—« The Samoan Village, the Brother-Sister Relationship and the Rule of Exogamy », *Journal of Samoan Studies*, Volume 7 No. 2n pp. 6-36 (special issue : *The Sāmoan Village: Past and Present. 'O le Nu'u Sāmoa: Anamua ma Onapō nei*)

on line / en ligne :

<http://journal.samoanstudies.ws/2017/05/04/volume-7-no-2-2017/>

<http://journal.samoanstudies.ws/2017/05/04/the-samoan-village-the-brother-sister-relationship-and-the-rule-of-exogamy/>

2017—« Chinese in Samoa: recent threats at the village level », in *L'Océanie convoitée, Actes du Colloque*. Semir Al Ward, Jean-Marc Regnault et Jean-François Sabouret (eds.),

Papeete-Paris : Editions du CNRS Editions / Api Tahiti Editions: p 123-126. [PDF possible]

2017— « Gift-giving in Western Polynesia: lifting the contradiction between Samoa and Tonga », In M. Meleisea, P. Schoeffel & L. Tovio-Alesana (Eds.), *Pacific Islands University Research Network-Conference Proceedings 2016*, Apia : National University of Samoa and PIURN, Center for Samoan Studies : 119-128. On line / en ligne : http://samoanstudies.ws/wp-content/uploads/2017/10/PIURN-Proceedings-FINAL_27.10.2017.pdf

More details on books entirely about Samoa / plus de précisions sur les ouvrages entièrement consacrés à Samoa :

See other files with cover and table of contents.